

PURCHASING DIVISION AGENDA REPORT

For Week of 2/2/2023 - 2/8/2023

Pre-Commission Work Session FEBRUARY 21, 2023

For Commission Approval

FEBRUARY 23, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 8, 2023

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MEALSPRO INC, LAWRENCE, GA TO AWARD BID FOR THE PURCHASE OF FIVE-DAY MEAL KITS FOR THE PERIOD OF 2/23/2023 - 2/22/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 3-23

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM RELIABILITY POINT, LLC, BATON ROUGE, LA FOR THE ONE-TIME PURCHASE OF INSPECTION CAMERA AND CAMERA LIFT.

REFERENCE PURCHASE ORDER # 2303491

\$115,556.00

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM AQUA-AEROBIC SYSTEMS, INC, LOVE'S PARK, IL TO ADD FUNDS FOR FREIGHT FOR MIXER, PROPELLER KIT FOR TRUSSVILLE WWTP.

REFERENCE REQ # 1079

REFERENCE PURCHASE ORDER # 2300861

ORIGINAL AMOUNT	\$20,400.00
FUNDS ADDED	\$346.00
TOTAL	\$20,746.00

4. RECOMMENDED FOR FLEET MANAGEMENT FROM KENWORTH OF BIRMINGHAM, BIRMINGHAM, AL TO ADD FUNDS FOR THE ONE-TIME PURCHASE OF 2023 KW T380 REGULAR CAB SINGLE AXLE FLATBED TRUCK.

REFERENCE REQ # 5133

REFERENCE PURCHASE ORDER # 2303920

ORIGINAL AMOUNT	\$127,956.46
FUNDS ADDED	\$5,690.00
TOTAL	\$133,646.46

END OF PURCHASING AGENDA